



2025

Southeast Minnesota ENVIROTHON



Greetings teachers and potential Envirothon teams!

The 2025 Area 7–Southeast Minnesota Envirothon will be held at the Byron Sportsman and Conservation Club near Byron, MN on **Tuesday, May 6th, 2025**.

Enclosed you will find a registration form and medical/photo liability release form. Please fill out ONE registration form for EACH team competing by **Thursday, April 17, 2025**. Medical/photo liability release forms should be completed for each participant, scanned, and emailed to senja.viktora@mn.nacdnet.net no later than **Monday, May 5, 2025 at 3:30pm**.

REGISTRATION FORMS ARE DUE THURSDAY, APRIL 17, 2025

Please send all registration forms and permission forms by email to:

senja.viktora@mn.nacdnet.net

OR MAIL:

Freeborn SWCD
1400 West Main Street
Albert Lea, MN 56007

Teams:

Participating teams must have 5 members. Two alternate team members are optional.

Location:

There is a heated building at the Byron Sportsman and Conservation Club. However all stations, with the exception of the oral presentation, will take place outside. Since weather can vary in early May, please have students dress appropriately for temperature and weather condition.

Outdoor Stations:

Water resources, soils, forestry, wildlife and current environmental issue stations will be lead by natural resource professionals from the area. The leaders will talk briefly about the topic and their field of study before distributing a 20–point test for that station.

Oral Presentation:

This year's scenario is: **Roots & Resiliency: Fostering Forest Stewardship in a Canopy of Change**. High school teams are required to prepare a 10–minute presentation based on the scenario ahead of time and present to three judges. Students may use up to three visual aids or props for the presentation (PowerPoint presentations are NOT allowed).

Lunch:

A meal will be provided for participating teams. We cannot guarantee allergen free food at the Envirothon, students with food allergies should be cautious or bring their own snack and lunch.

Restrooms:

Porta potties will be available for students to use during the event. The Byron Sportsman and Conservation Club building has restrooms if needed; however due to septic size and the number of attendees of the event we STRONGLY recommend use of the porta potties.

Please contact me with any questions! We look forward to receiving your registrations!

Sincerely,



2025

Southeast Minnesota
ENVIROTHON



Registration Form

Please Fill out **ONE** form for **EACH** team participating*

Team Name:	
1	
2	
3	
4	
5	

EMAIL REGISTRATION TO:
senja.viktora@mn.nacdnet.net

OR MAIL REGISTRATION TO:
Senja Viktora
Freeborn SWCD
1400 West Main Street
Albert Lea, MN 56007

*A minimum of five students required for a team; alternates optional

Alternates

Alt. 1	
Alt. 2	

Teacher/Advisor (s):



School Name:

Address:

County:

City, State, Zip:

Teacher's Phone:

Teacher's Email:

Other Notes: (i.e. allergies, accessibility needs, etc.)

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T-Shirts

Size	#
SM	
MED	
LARGE	
X LARGE	
XX LARGE	

This helps us decide what sizes to stock up on

Questions regarding registration or the Envirothon event:

Senja Viktora: 507-320-3737

Tuesday-Thursday 8:00am-3:30pm

**LIABILITY RELEASE AND MEDICAL AUTHORIZATION
FOR ENVIRONMENTAL EDUCATION PROGRAMS**

AT Byron Sportsman and Conservation Club

As parent or guardian of the child named below I give my permission for my child to attend the programs at the Byron Sportsman and Conservation Club. I give permission for the Byron Sportsman and Conservation Club or organization named below to provide transportation to my child for emergency or educational reasons. In the event of an emergency I authorize the administration of basic first aid. I also authorize appropriate treatment by emergency medical personnel.

By signing this release I agree that if my child is injured in any way while participating in activities at the Byron Sportsman and Conservation Club, I voluntarily release the Byron Sportsman and Conservation Club, the school or organization named below, the Minnesota Board of Water and Soil Resources and all Area 7 Envirothon event sponsors, as well as all of their personnel, staff and directors, from any and all liability for the injuries.

I understand and agree that this release applies to not only me but also my estate, heirs and assigns. In the event some other person or entity seeks compensation for these released liabilities, my estate or I will indemnify and hold harmless the Byron Sportsman and Conservation Club, the Minnesota Board of Water and Soil Resources and all Area 7 Envirothon event sponsors, and the school or organization named below.

I understand that activities may include but are not limited to the following: hiking or walking on uneven ground, exposure to weather and other natural conditions, and walking near open water. I am aware that participants may be injured while participating in these and other activities.

I have determined that my child is fully medically capable of participating in the activities at the Byron Sportsman and Conservation Club.

I understand that photographs or video footage may or may not be taken of my child while at the Byron Sportsman and Conservation Club. I give my permission for the Byron Sportsman and Conservation Club and the Area 7 Envirothon event sponsors to use photographs or video for promotional purposes, including brochures, promotional video, or web content.

I have read this release; I understand it; and I fully agree to all of its terms.

Name of School/Organization visiting
Byron Sportsman and Conservation Club: _____

Student's name (print): _____ Age: _____

Name of Parent/Guardian (Print): _____

Street Address: _____

City: _____ State: _____ Zip: _____

Parent/Guardian Phone (Daytime): _____

Signature of Parent/Guardian: _____ Date: _____

SCAN & EMAIL to Senja Viktora, Area 7 Envirothon, at senja.viktora@mn.nacdnet.net
no later than Monday, May 5, 2025 at 3:30pm.